				Bana	44	75	- L II	- 11-	-146 -		A 1 - 1 A		1000			_
				Depar	unent Divis	ion	of E	c He nvir	aith a onme	nd :	Social S I Health	ervices			0	
300				Food I	Estab	olis	hm	nen	t Ins	pe	ection	Report	Page		of <u>5</u>	
NSPEC	SPECTION RSN TYPE GRADE					FSTABLISHMENT NAME										
Regula						J2 MARKET										
Follow-	-	V		TIME IN 10:30 AM	1.0	E OU		PER	MIT HO	DLDE	R	TZ CORPORATION	1			
Compla	_		RATING			10	177	<u> </u>				12 4010 000 11101	v			
Investig	ation		A	SANITARY				LOC	ATION	(Add	iress)	290 ROUTE 10, A	ANGIL	41)		
Other:	ESTA	BLISHME	NIT TYPE	1700	TELE		ME	l.	of Diele I	- A-V		tion Violations		800000	ATEGO	_
	EOIM	RETA	4 <u>L</u>	AREA	The second secon							ntervention Violations		2		43
				II I NECC D								HEALTH INTERVE	NTION	_		
		FO										appropriate box for COS and/o		5		
IN = I	n com	pliance OU										during inspection R = Repeat \		'S = Den	nerit poin	ts
		Status						PTS			ınce Statu:	S		cos	RF	
				ervision	Comment of				40	Inc.	Po	tentially Hazardous Food	(TCS Food	)		Ī
1	OUT		knowledge, and p	present, demonstrate performs duties	35			6				O Proper cooking time and temp O Proper reheating procedures t		+	-	6
,		, <del>2</del> 77 - 17	The second second second second	yee Health					- Description	_		O Proper cooling time and temp		1		6
	TUO (I			areness; policy preser				6	19	(N)	N/A N/	O Proper hat holding temperatur	es			6
3 (N	001			orting, restriction & ex	xclusion			6			OU) N/A	Proper cold holding temperatu				6
V	1			enic Practices sting, drinking, betein	d or	-			21	(III)	OUT N/A N/	Proper date marking and disp	osition			6
4	דעס ע	N/A N/O	tobacco use	orig, criticing, betein	1,01			6				Consumer Adviso	ry			
5 (IN	) оит	N/A N/O	No discharge from	n eyes, nose, and mo	uth			6			$\overline{}$	CAdvisor		T	ГТ	_
				amination by Har	nds				22	IN C	אא) אועכ	Consumer Advisory provided to undercooked foods	or raw or			6
-	<del></del>		Hands clean and		foods or			6	_	_			-1-41-w-			_
7 (IN	) ои	N/A N/O		ntact with ready-to-eat e method properly fol				6	600000	_	0	Highly Susceptible Popul Pasteurized foods used prohi		71		
B IN	) олт			shing facilities suppli				6	23	IN C	DUT (N/A)	offered	med 100da 110	"		6
ع ٥	7001		accessible					L°				Chemical				Ī
0 (0)	CIG			ed Source		_		-	24	IN C	OUT (N/A)	Food additives: approved and	properly used			6
9 IN				m approved source proper temperature	$\rightarrow$	$\rightarrow$	-	6	-	<u>_</u>		Toxic substances properly ide	ntified stared	-	$\vdash$	_
11 AM	_			dition, safe, and unad	ulterated			6	25(	IN) c	DUT	used	iulieu, storeu	<b>'</b>		6
12 IN	OUT	AND NO	Required records	available: shellstock	tags,			6			Co	nformance with Approved	Procedure	5		ā
		0	parasite destruction	ATTACABLE OF THE PARTY OF THE P				لٽا	26	IN C	OUT (NA)	Compliance with variance, spe	calized			6
13 (IN	Оит	N/A	Food separated a	m Contamination				6	_			process, and HACCP plan			_	_
14 M	DUT	N/A	And the second	aces: cleaned & sanit	ized	$\rightarrow$	$\neg$	6				re improper practices or proceduble illne illne			1	
15 IN	OUT			of returned, previous		$\neg \uparrow$		6				re control measures to prevent f				
			ise: ved, recording	ned, and unsafe food		D	2FT	ΔΠ	DD/	Yes	TICES				-	-
			Good Retail Pract	ices are preventative								micals, and physical objects into	foods.			-
J.	tark X	in box: If n		ot in compliance and/	or if COS	and/or	R.	COS	=Сотес	ted or	n-site during	inspection R =Repeat violation		ement p	points	
ompi	lance	Status	Safa Eng	d and Water		cos	R	PTS	Com	plla	nce Status	-	H-	cos	RP	TS
27	IF	asteurized i	eggs used where n			Т		1	40		In-usa uter	Proper Use of Utens issues: properly stored	HIS	_		1
28	_		e from approved s				$\neg$	2	41			quipment and linens; property st	ored, dried,	+		-
	_					_					handled	0.207				1
29		anance obt		ed processing method erature Control	is			1	42		Gloves use	/single-service articles: properly	stored, used	-		1
Ton	TF	roper coolin		adequate equipment f	or I	T	- T		43	_		Utensils, Equipment and	Vending	لــــــــــــــــــــــــــــــــــــــ		1
30		emperature		OTICS				1	44			nonfood-contact surfaces cleana		T	ГТ	_
31	P	lant food po	operty cooked for h	not holding				1	$\vdash$			constructed, and used				1
32	A	pproved the	wing methods use	d				1	45		strips	ing facilities: Installed, maintaine	d, used; test			1
33 🔰	<b>V</b>	hermomete	r provided and acc	urate				1 /	46			ontact surfaces clean				1
0.4.5	_			entification			1			di niti		Physical Facilities		100		
34 >	4		y labeled; original o	container cod Contaminatio		_#	2	1	47		-	water available, adequate press	-			2
35	Tie		nts, and animals of		1			2	48			nstalled; proper backflow device id wastewater property disposed		+		2
$\rightarrow$	_			food peparation, sto	rage &	$\dashv$	$\neg$	1	50	1000				$\pm$		
36	-	isplay				$\rightarrow$	_				_	ties: properly constructed, suppli				2
_		ersonal clea		d stored		-		1	51			fuse properly disposed; facilities			-	2
37	_	Vining alath-	: properly used an	u altieti		-		1	52 53			cilities installed, maintained, and rentilation and lighting; designate		1		<u>1</u> 1
37	V		s and vecetables		HERE TO SHORE THE			_	100	-	I. madagia s					_
37 38	V	Vashing fruit	s and vegetables and understan	d the above viola	ation(s).	and		- 1	ALC: NO.			Documents and Place	aras			
37 38 39	v l ha l am	Vashing fruit ave read a aware of	and understan the corrective	d the above violation	, ,,				54		Sanitary Pe	armit, Health Certificates valid a				2
37 38 39	v l ha l am	Vashing fruit ave read a	and understan the corrective		, ,,				54					フ		2
erson l	v l ha l am In Cha	Vashing fruit ave read a aware of	and understan the corrective and Sign)		Hall be	taker -	n.		54		D	ermit, Health Certificates valid a	nd posted	7 ollow <sub>f</sub> u		2

## Department of Public Health and Social Services Division of Environmental Health Food Establishment Inspection Report Page 2 of 5 LOCATION (Address) ESTABLISHMENT NAME #290 ROUTE 10, MANGILAD JQ MARKET PERMIT HOLDER JZ COROKATION INSPECTION DATE SANITARY PERMIT NO. 09 1 08 1 2017 170001372 **TEMPERATURE OBSERVATIONS** Item/Location Temperature (° F) Item/Location Temperature (\* F) 71.0 ECG SANDWICH / CHILLER TUNIA SANDWICH / CHILLER 740 CORRECT ITEM NO. **OBSERVATIONS AND CORRECTIVE ACTIONS** BY DATE Violations cited in this report must be corrected within the time frames indicated, or as stated in Sections 8-405.11 and 8-406.11 of the Guam Food Code. FOILOW-UP INSPECTION WAS CONDUCTED TUDAY FUR PREVIOUS INSPECTION ATED 08/29/17. ALL PREVIOUS VIOLATIONS OF HEMS # 2, 13, 33, 36, NO 40 WERE CORRECTED. HOWEVER VIOLATIONS OF ITEMS # 34 AND 52 MAE STILL UNCOKRECTED AS DESCRIBED BELOW, AND THE FOLLOWING NEW VIOLATIONS WERE OBSERVED: 20 POTENTIALLY HAZAROOM ( FORD ( PHF)/TIME AND TEMPERATURE CONTRAI FOR 19/18/17 (TCS) FORDS SUCH AT EBG SANDWICH AND TUNA SANDWICH NOT INTERNAL TEMPERATURE REPLUKEMENT FOR COLD-HOLDING. TOMS IN THE CHILDR WERE DISCHROED. PITE-TOS FOOD SHALL BE KEPT AT PROPER INTERNAL TEMPERATURE OF 41°F OR BELOW FOR COLD MULDING DUMIT PATHOGEN GROWTH 33 AMBIENT AIR THERMOMETER FOR SMALL CHILLER NOT PROMOED. 10/08/ THERMOMETER STALL BE PROVIDED TO FACILITATE MONITORING OF AMBIENT DEMPERATURE OF CHILLERS PICKLED FOTOS NOT IN ORIGINAL CONTAINER AND NOT PROPERLY LABELED 34 FORD SITTELL BE PROPERLY LAMELED TO ENSURE PROPER IDENTIFICATION. SCRATWOOD AND OTHER CONSTRUCTION MATERIALS / EQUIPMENT STILL PREJENT 09/08 sased on the inspection today, the Items listed above identify violations which shall be corrected by the date specified by the Department. Failure to comply may result in the immediate suspension of the Sanitary Permit or downgrade. If seeking to appeal the result of any notice or inspection findings, a written request for hearing must be submitted to the Director within the period of time established in the notice for corrections. Person in Charge (Print and Sign) Date:

## Department of Public Health and Social Services Division of Environmental Health Food Establishment Inspection Report Page 3 of 3 ESTABLISHMENT NAME J2 MARKET LOCATION (Address) # 290 ROUTE 10, MANGILAD INSPECTION DATE SANITARY PERMIT NO. 170001372 CORRECT ITEM NO. **OBSERVATIONS AND CORRECTIVE ACTIONS** BY DATE Violations cited in this report must be corrected within the time frames indicated, or as stated in Sections 8-405.11 and 8-406.11 of the Guam Food Code. IN THE STOKAGE ROOM. PHYSICAL FACILITES SHALL BE FREE PROM UNDECESSARY ITEMS TO PREVENT HARBORAGE OF PESTS. PICTURES OF VIOLATIONS WERE TAKEN. REMOVED "B" PLACARD NO. DOXOG. ISSUED "IT" PLACTED NO. 02505. DISCUSSED THIS REPORT WITH PIC, CATTY LEE.

Based on the inspection today, the items listed above identify violations which shall be corrected by the date specified by the Department. Failure to comply may result in the immediate auspension of the Sanitary Permit or downgrade. If seeking to appeal the result of any notice or inspection findings, a written request for hearing must be submitted to the Director within the period of time established in the notice for corrections.

Person in Charge (Print and Sign) DEH Inspector (Print and Sign)

## RE-INSPECTION REQUEST

TO:	Division of Environmental, DPHSS Facsimile No. (671) 734-5556 or (671) 300-9577
FROM:	J2 MARKET
	ESTABLISHMENT NAME
	JZ CORPORATION
	OWNER/MANAGER
SUBJECT:	Request for Re-Inspection
	nment was inspected on 08/29/17 by L. NAV TRICO (300-9550) Name of EPHO Inspector
resulting a le	etter grade of $\frac{17/B}{}$ . I have performed the following to correct the violation(s).
Item No.	Specific/Detailed Action(s) Taken Correcting the Violation(s)
#2	LOOKED OVER THE EMPLOYETE POLICY, AGREED AND SIGNED.
#13	CLEANING SOLUTION AND CHEMICALS PEMOVED FROM
	STORAGE AND ARE BEING STORED IN BATHROOM
#33	FOOD THERMOMETER (THERMOMETER NSF) PURCHASED AND AVAILABLE
#34	CANDLES AND PICKELED FOOD ON THE COUNTER
	WITHOUT ORIGINAL CONTAINER ARE NOW LABELED
	WUTH FAGS.
#36	FOOD AND DRINKS THAT WERE STORED ON THE FLOOR
	APENOW BEING STOPED SIX INCHES FROM THE FLOOR
#40	TONGS AND WENSILS FOR PICKELS ARE STORED IN
	LUKEWARM WATER AND CHANGE WATER EVERY 4 HOURS
#52	CARDBUARD RAMOWED AND HAS BEEN THROWN AWAY.
71.111	SCRAPWOOD AND OTHER NECESSARY ITEMS IN THE STORAGE
I am requesting	THE BEEN REMOVE AND THROWN AWAY. CLOSED THE OPENING ON WALL  ng a re-inspection of this establishment on at or at your earliest convenience. NEAR THE
	have any questions please call me at Thank you.
	14 H M CATHYH LEE 9/8/2017
•	PRINT NAME SIGNATURE DATE

Revised: 07/12/17